

## Form II

### OFFICE OF DISTRICT EDUCATION OFFICER Rupnagar

No.SSA/RTE/2023/11

Dated: 22-05-2023

THE MANAGER/ PRINCIPAL  
BRITISH COLUMBIA SCHOOL,  
VILL. HIYATPUR ,ROOPNAGAR.

Sub: Recognition Certificate for the School under sub-rule (4) of rule 11 of Right of Children to Free and Compulsory Education Rules, 2009 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application and subsequent correspondence with the school/inspection in this regard, I convey the grant for recognition BRITISH COLUMBIA SCHOOL, VILL. HIYATPUR ,ROOPNAGAR, for Class 1<sup>ST</sup> TO 8<sup>TH</sup> CLASS. , your school given a self declaration that your school fulfills all the conditions and norms of RTE Act 2009 to see the self declaration given by your school the grant of provisional recognition of your school for Session 2023 to 31-03-2026. The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The School shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2009 (Annexure II).
3. The School shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, this norm shall be followed.
4. For the children referred to in paragraph 3, the School shall be reimbursed as per Section 12(2) of the Act. To receive such reimbursements school shall provide a separate bank account.
5. The Society/School shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The School shall not deny admission To any child for lack of age proof. If such admission is sought subsequent to the extended provided prescribed for admission. On the ground of religion, caste or race, place of birth or any of them.
7. The School shall ensure:
  - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) No child shall be subjected to physical punishment or mental harassment;
  - (iii) No child is required to pass any board examination till the completion of elementary education;
  - (iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
  - (v) Inclusion of Students with disabilities/special needs as per provision of the Act

  
Pooja Puri  
Principal  
British Columbia School  
Hiyatpur, Tehsil-Anandpur Sahib  
District-Rupnagar (PB)

  
Kushal Kumar  
Chairman  
British Columbia School  
Hiyatpur, Tehsil-Anandpur Sahib  
District-Rupnagar (PB)



- (vi) The teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years;
- (vii) The teacher performs its duties specified under section 24(1) of the Act and
- (viii) The teachers shall not engage himself or herself for private teaching Activities.
8. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
9. The School shall enroll students proportionate to the facilities available in the School as prescribed in the section 19 of the Act.
10. The School shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under:-
- |   |                  |
|---|------------------|
| Area of school campus –   | 33Kanal 13 Marla |
| Total built up area –   | 74520 sq.ft.     |
| Area of play ground -   | yes              |
| No. of class rooms-   | 24               |
| Room for Headmaster-cum-Office-cum-Storeroom-                             | YES              |
| Separate toilet for boys and girls-                                       | YES              |
| Drinking Water Facility-  | YES              |
| Kitchen for cooking Mid Day Meal-   | YES              |
| Barrier free Access-  | YES              |
| Availability of Teaching Learning Material/Play Sports Equipments/Library |                  |
11. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
12. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
13. The School is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
14. The School is not run for profit to any individual, group or association of individuals or any other persons;
15. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the Statements of Accounts should be sent to the DEO every year.
16. The recognition Code Number allotted to your school is                     . This may Please be noted and quoted for any correspondence with this office.
17. The school furnishes such reports and information as may be required by the Director of Education/District Education Officer from time to time and Complies with such instructions of the State Government/ Local Authority as may be issued to secure the continued fulfillment of the condition of Recognition or the removal of deficiencies in working of the school;
18. Renewal of Registration of Society if any, be ensured.
19. If any violation of R.T.E. Act found. RECOGNITION considered to be canceled without any notice.

Yours faithfully,

*Pharma* 22-05-2023  
**District Education Officer (EE)**  
**Rupnagar.**

*Pooja Puri*  
**Pooja Puri**  
**Principal**  
**British Columbia School**  
**Hiyatpur, Tehsil-Anandpur Sahib**  
**District-Rupnagar (PB)**

*Kushal Kumar*  
**Kushal Kumar**  
**Chairman**  
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**Hiyatpur, Tehsil-Anandpur Sahib**  
**District-Rupnagar (PB)**

ਪੰਜਾਬ ਸਰਕਾਰ  
ਸਿੱਖਿਆ ਵਿਭਾਗ  
(ਸਿੱਖਿਆ-3 ਸ਼ਾਖਾ)

ਸੀਮੇ ਨੰ. SED-EDU303/78/2023-3EDU3

ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ:

1. ਸਿੱਖਿਆ ਵਿਭਾਗ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮਿਤੀ 26.11.2018 ਦੇ ਪੈਰਾ 3 ਅਤੇ 5 ਅਤੇ ਹਦਾਇਤਾਂ ਮਿਤੀ 11.02.2019 ਤਹਿਤ ਬ੍ਰਿਟਿਸ਼ ਕੋਲੰਬੀਆ ਸਕੂਲ, ਹਯਾਤਪੁਰ, ਆਨੰਦਪੁਰ ਸਾਹਿਬ, ਜਿਲ੍ਹਾ ਰੂਪਨਗਰ ਨੂੰ ਬਾਰੂਵੀਂ ਪੱਧਰ ਦੀ ਮਾਨਤਾ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ।
2. ਇਹ ਮਾਨਤਾ ਸਕੂਲ ਵੱਲੋਂ ਐਨ.ਓ.ਸੀ. ਲਈ ਪੇਸ਼ ਕੀਤੇ ਗਏ ਦਸਤਾਵੇਜ਼ਾਂ ਸਮੇਤ ਹਲਫੀਆਂ ਬਿਆਨ, ਜਿਲ੍ਹਾ ਪੱਧਰੀ ਕਮੇਟੀ ਦੀ ਨਿਰੀਖਣ ਰਿਪੋਰਟ, ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈ:ਸਿ) ਰੂਪਨਗਰ ਅਤੇ ਡਾਇਰੈਕਟਰ ਸਿੱਖਿਆ ਵਿਭਾਗ (ਸੈ:ਸਿ), ਪੰਜਾਬ, ਮੋਹਾਲੀ ਦੀ ਸਿਫਾਰਸ਼ਾਂ ਸਨਮੁਖ ਦਿੱਤੀ ਗਈ ਹੈ।
3. ਸਕੂਲ ਵੱਲੋਂ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਨੰ. SED-EDU303/78/2023-3EDU3/2023A(1) ਮਿਤੀ 16/6/2023 ਵਿੱਚ ਦਰਜ ਸ਼ਰਤਾਂ ਅਤੇ ਪੰਜਾਬ ਸਰਕਾਰ, ਸਕੂਲ ਸਿੱਖਿਆ ਵਿਭਾਗ ਵੱਲੋਂ ਸਮੇਂ-ਸਮੇਂ ਸਿਰ ਜਾਰੀ ਹਦਾਇਤਾਂ ਦੀ ਪਾਲਣਾ ਕਰਨੀ ਯਕੀਨੀ ਬਣਾਈ ਜਾਵੇਗੀ। ਸ਼ਰਤਾਂ ਦੀ ਉਲੰਘਣਾ ਦੀ ਸੂਰਤ ਵਿੱਚ ਸਕੂਲ ਦਾ ਇਤਰਾਜ਼ਗੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਕਰ ਦਿੱਤਾ ਜਾਵੇਗਾ ਅਤੇ ਸਕੂਲ ਦੀ ਮਾਨਤਾ ਵੀ ਰੱਦ ਸਮਝੀ ਜਾਵੇਗੀ।



ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ

ਪਿ.ਅੰ.ਨੰ. SED-EDU303/78/2023-3EDU3/2023A(1) ਮਿਤੀ, ਚੰਡੀਗੜ੍ਹ: 16/6/2023  
ਉਪਰਕੋਤ ਦਾ ਇਕ ਉਤਾਰਾ ਹੇਠ ਲਿੱਖਿਆ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਹਿਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:


1. ਪ੍ਰਿੰਸੀਪਲ, ਬ੍ਰਿਟਿਸ਼ ਕੋਲੰਬੀਆ ਸਕੂਲ, ਹਯਾਤਪੁਰ, ਆਨੰਦਪੁਰ ਸਾਹਿਬ, ਜਿਲ੍ਹਾ ਰੂਪਨਗਰ।
2. ਡਾਇਰੈਕਟਰ ਸਕੂਲ ਸਿੱਖਿਆ (ਸੈਕੰਡਰੀ) ਪੰਜਾਬ, ਮੋਹਾਲੀ।
3. ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈ.ਸਿ), ਰੂਪਨਗਰ।

 16/6/23

ਵਿਸ਼ੇਸ਼ ਸਕੱਤਰ ਸਕੂਲ ਸਿੱਖਿਆ



  
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(TRANSLATED COPY)

GOVERNMENT OF PUNJAB  
DEPARTMENT OF EDUCATION  
(EDUCATION-3 BRANCH)

Memo No. SED-EDU303/78/2023-3EDU3

Dated, Chandigarh

1. Under the guidelines dated 26.11.2018, mentioned at para 3 and 5 and guidelines dated 11.02.2019 of Department of Education, British Columbia School, Hiyatpur, Anandpur Sahib, District-Rupnagar is granted recognition upto senior secondary level.
2. This recognition is granted on the basis of the documents presented by school for N.O.C., Affidavit, Inspection Report of District Level Committee and recommendations of Director Education Department (Secondary Education).
3. The school shall make sure to adhere to the conditions mentioned in No Objection Certificate No. SED-EDU303/78/2023-3EDU3/2023119(1) dated 16/6/2023 and guidelines issued by Department of Education, Government of Punjab from time to time. In case the school violates the conditions then the No Objection Certificate shall be cancelled and Recognition shall also be considered cancelled.

Sd/-

Special Secretary School Education

Endst. No. SED-EDU303/78/2023-3EDU3/2023120 (2)

Dated, Chandigarh 16/6/2023

The copy of the above is forwarded to the following for the information and necessary action:

1. Principal, British Columbia School, Hiyatpur, Anandpur Sahib, District-Rupnagar.
2. Director School Education (Secondary) Punjab, Mohali.
3. District Education Officer (Sec. Edu.) Rupnagar.



ATTESTED  
To be True Translation From  
Punjabi/Hindi into English  
Notary Chandigarh

16 JUN 2023